



The Purification Flow







What is the Niddah?



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The time of separation of husband and wife during the woman's menstrual.

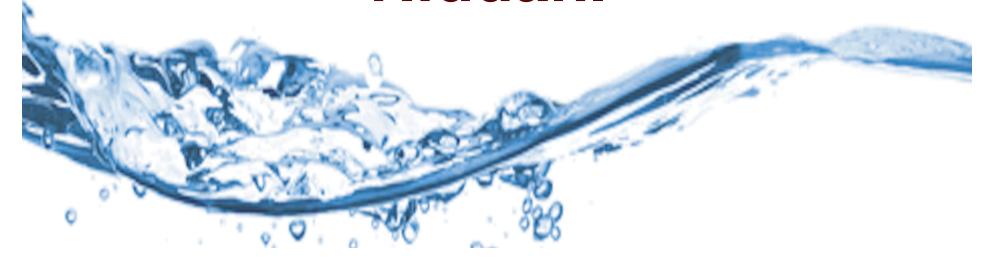


Why is this important?

It is about the sexual desire between a husband and wife at the proper time, out of mutual love and desire. It is about the status of the woman and the man.

Why is this important?

When a woman first spots until seven days she enters into the status/state of **Niddah.**



"You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness"

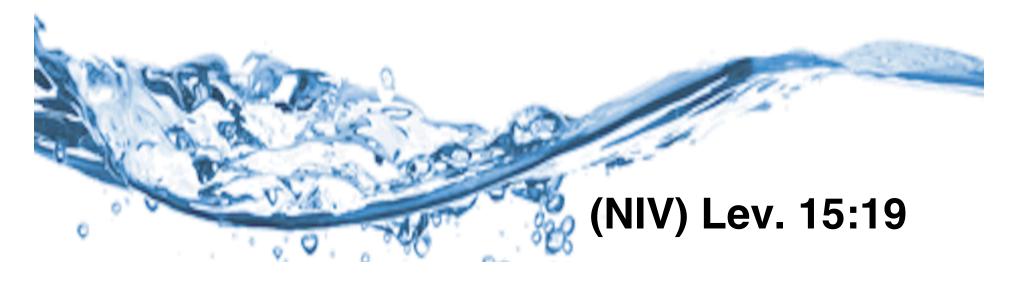
Uncover her nakedness = intercourse

(NIV) Lev. 18:19

"If a man lies with a woman during her menstrual period and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people"

(NIV) Lev. 20:18

"When a woman has her regular flow of blood, the impurity of her monthly period will <u>last seven</u> days, and anyone who <u>touches</u> her will be unclean till evening."



Dis Order and Dis Ease

Resulting in Women Issues

- Cervical Cancer
- Breast Cancer
- Infertility
- Loss of Intimacy
- Blemish to the marriage covenant

Sex is Mitzvah.

Meaning a good deed. t is a commandment of the Torah



Sex is for the woman

While the man may enjoy it, it exists for the woman.



"...I will make your pains in child bearing very severe; with painful labor you will give birth to children. Your desire will be for your husband"



A Woman's Design

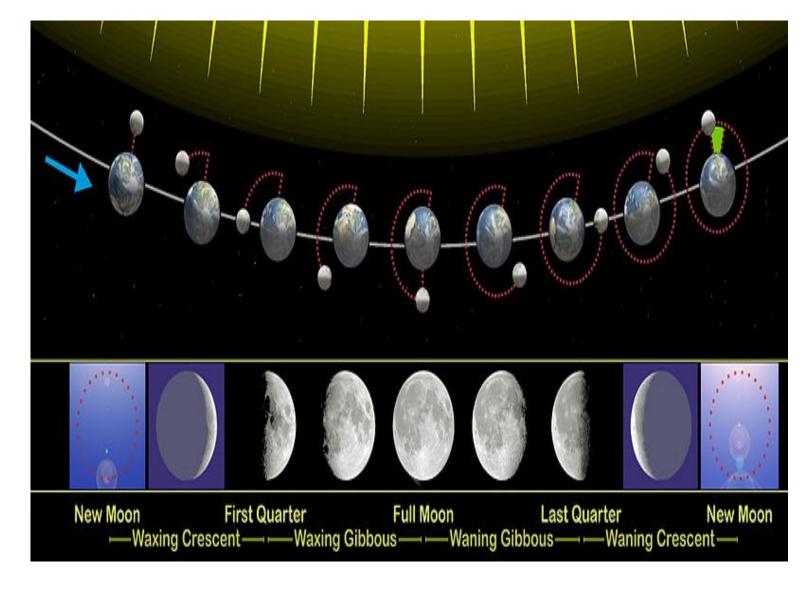
The woman's body is designed to picture the body of Messiah, prepared as fountain to bring forth **life**.





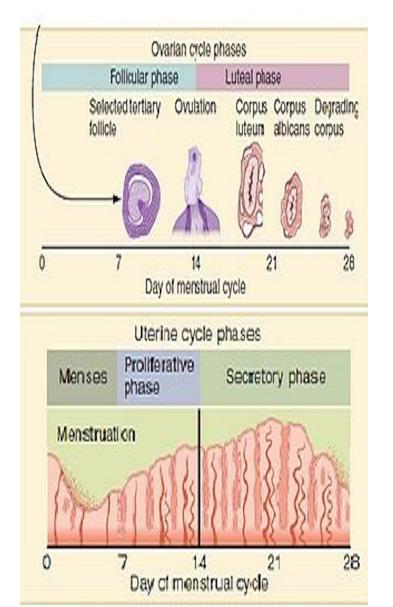
Moon Phases

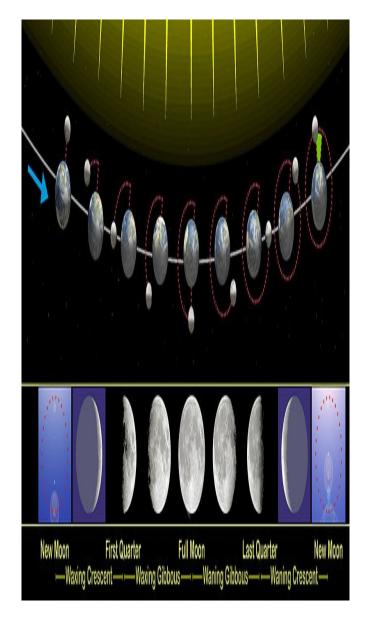






Menstrual / Moon





The Law of Niddah

The time of separation of husband and wife during the woman's menstrual.



We are the bride of Christ (Yeshua)



The Flow

When we do not flow in the Spirit of what GOD intended what happens to us is that we go into a menstrual cycle.





To intrepret the Torah without the Spirit places you into the menstrual flow.



This instruction given in the Torah concerning this seven day period is a vital monthly teaching.



"Anyone who touches anything she sits on will be unclean; they must wash their clothes and bathe with water, and they will be unclean till evening. ... If a man has sexual relations with her and her monthly flow touches him, he will be unclean for seven days;... When a woman has a discharge of blood for many days at a time other than her monthly period or has a discharge that continues beyond her period, she will be unclean as long as she has the discharge, just as in the days of her period."

(NIV) Lev. 15:21-25

Raise the Dead

This is what the TORAH does for us, raises us up from the dead. It positions us to produce life.

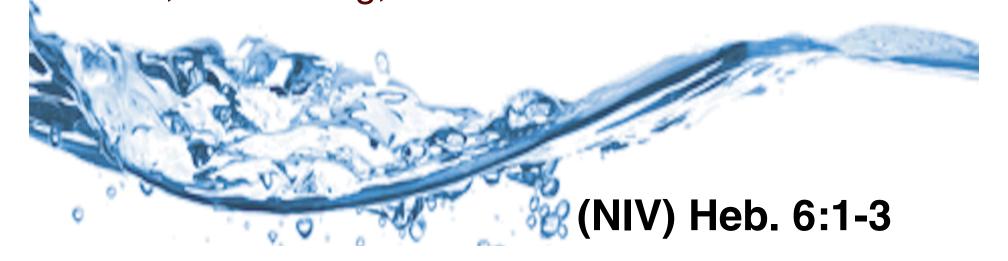


Raise the Dead

She goes into the waters of the 'Mikvah' (Immerison Pool)



"Therefore, leaving behind the initial lessons about the Messiah *{salvation}*, let us go on to maturity, not laying again the foundation of turning from works that lead to death, trusting God, and instruction about washings *{spiritual cleansing}*, *mikvah {baptisms}*, the resurrection of the dead and eternal punishment. And, God willing, this is what we will do."



"And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them: "



obtained kindness of him; and he speedily gave her her things for **purification**, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

(KJV) Esther 2:9

"Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;) "



"On the last and greatest day of the festival, Jesus stood and said in a loud voice, Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them. By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given { loosed}, since Jesus had not yet been glorified."

(NIV) John 7:37-39

The Mikvah is Yeshua

When you immerse into the Mikvah, you leave the state of being impure to a state of being pure where you can produce



The Mikvah is Yeshua

Our High Priest Yeshua makes the declaration.

You are clean.



The Mikvah is Yeshua

Was sin involved? NO!

Did you do anything wrong? NO!





"So it is written: The first man Adam became <u>a living</u> <u>being</u>, the last Adam, <u>a life-giving spirit</u>. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth; the second man is of heaven. As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. And <u>just as</u> we have borne the image of the earthly man, so shall we bear the image of the heavenly man."

(NIV) 1 Cor. 15:45-49

Render Teshuvah

Meaning to make a 180 degree turn back to GOD, called repentance.



Render Teshuvah

"If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and **purify us from all unrighteousness.** If we claim we have not sinned, we make him out to be a liar and his word is not in us."

(NIV) 1 John 1:8-10

Impure Status

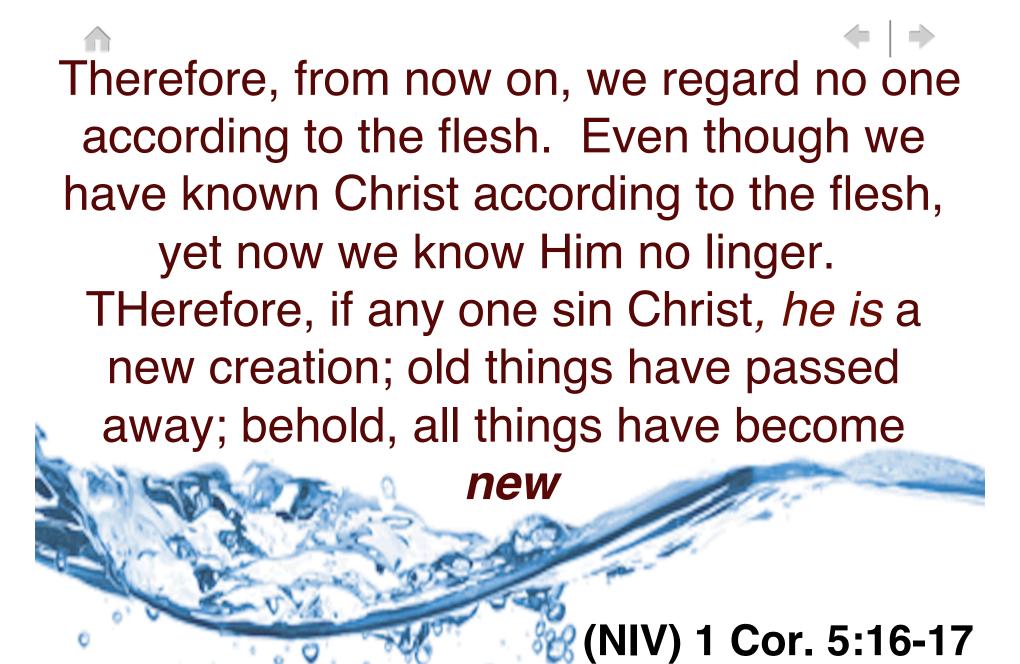
To interpret the **Torah** without Yeshua, His Spirit, it will put you into a status of impurity (**Niddah**)

Have you ever wondered why many Christians are unable to encounter spiritual change?

Spa for the Soul

When you realize you have been walking in the flesh and wish to end that impure period, you must **Mikvah.**





A New Creation

Recreated to bring forth life in Yeshua.



Exiting Niddah

You must know yourself in the Mikvah.



What You Must Know

The Mikvah is a monthly reminder of the seriousness of sin. When I am impure (tamei), everything I touch becomes impure.



What You Must Know

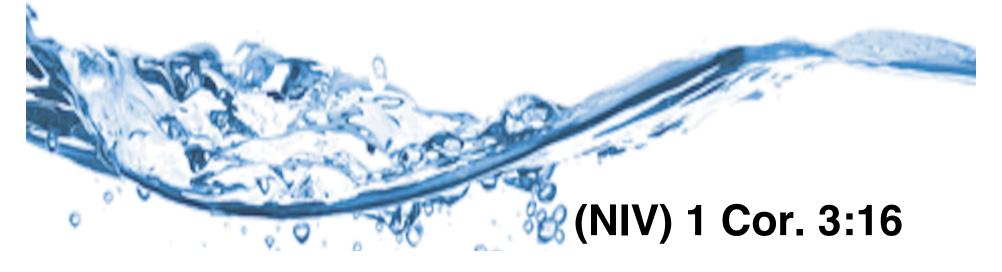
The Mikvah is also a reminder that, as a new creation/creature in Messiah all I have to do is confess my sin, know myself as pure, and keep walking in **Yeshua!**



What You Must Know

"Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?"

You are HIS dwelling place



Coming Out of the Hebrew Closet

Who I used to be was someone without the Torah, but I had Christ. Who I am becoming is hidden in the Torah and Christ who cause me to produce life

Home Immersion

Process:

- Ensure your body is physically cleansed
- Fill your tub with a couple inches of water
 - -Turn on your shower
 - Get into the Tub kneeling or seated with your face towards the drain
- While the shower is still running make the confession to change your status.





O God, you are the Fountain of Life! I enter this Mikveh as an expression of my commitment to immerse myself inthe waters of Torah. May it be Your will, Yahweh our Elohim, that Your Divine Presence rest between my husband and myself. And may Your Holy Name be unified through us, and cause a spirit of purity and holiness to enter our hearts.



Distance me from all bad thoughts and fantasies, and give my husband and myself a pure and clean soul. Let neither of us cast our eyes on any other person in the world, but let my eyes be on my husband, and let his eyes be on me.





And let it seem to me that there is no man in the world who is better, more handsome, and more gracious than my husband...And so should I seem in his eyes, that there is no woman in the world who is more beautiful, gracious, and appropriate for him than I. And all of his thoughts should be directed toward me, and not toward anyone else.

As it is said, "Therefore shall a man leave his father and his mother and shall cleave unto his wife." And may it be Your will, Yahweh our Elohim, that our union be beautiful, a proper union of love, unity, peace, and friendship; a union that has proper fear of Heaven and fear of sin; a union that will result in deserving children who are righteous, perfect, and upright. It should be a union full of blessing

... a union through which will be fulfilled the verse, "Your wife shall be like a fruitful vine in your house, your children like planted olive trees around your table."

Our union should be one in which my husband is happier with me than with all of the good things that he has in the world.

Our union should never be one of anger, quarreling, contention, or jealousy. Rather it should be one of love, unity, peace, friendship, humility, modesty, and patience. It should be a union of love, righteousness, doing of charitable deeds, and doing good to (Yahweh's) creatures;

it should result in a healthy and good child, whose body will not be damaged, or lacking, who will have no affliction, plague, sickness, disease, pain, trouble, weakness, or failing, and who will not lack goodness for all the days of his/her life.





We should form a union that will allow holiness and purity to flow in thought, speech and action as befits proper Believers, in our souls our spirits, and our bodies. Our union should be according to the Scriptural laws of holiness, with success and blessing, the blessings of heaven above, blessings of the deep below, blessings of the breasts and the womb. A union of holy and pure seed, good and beautiful, sweet and acceptable.

Therefore, for the sake of unifying the Holy One, blessed be He, with His Divine Presence. I am prepared and ready to immerse myself according to the Law of Moses and Israel. May it be Your will, Yahweh, that you purify us, and sanctify us with Your holiness, and cause to flow down to us from You a spirit of purity and holiness.



And be pleased with us, and with our deeds and let us be worthy of doing your will forever, all the days of our lives. And bless us from Your blessing, because You are the Source of all blessing, forever. Amen





Menstrual / Mind



